| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |   |  |
|--|---|--|
| 1.Qualifying Name and Address of Candidate  PATRICK GIRAUD 6629 Louis XIV New Orleans, LA 70124  | Office Sought (Include title of office as well     Traffic Judge Division A     Orleans     Orleans | OFFICE USE ONLY  Report Number: 33941  Date Filed: 1/8/2013  Report Includes Schedules: Schedule A-1 Schedule E-1  |
| 3. Date of Primary <u>10/22/2011</u>   |   |  |
| This report covers from 12/20/2011   | through <u>12/31/2012</u>   |  |
| 4. Type of Report:  ———————————————————————————————————  | 40th day after general     Annual (future election)     X     Supplemental (past election)          |  |
| 10th day prior to general  | Amendment to prior report   |  |
| 5. FINAL REPORT if:  ——— Withdrawn ——— Filed af  ——— Unopposed   | ter the election AND all loans and debts paid   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  WHITNEY NATIONAL BANK 228 St Charles Ave New Orleans, LA 70130  | 7. Full Name and Address of Treasurer MICHAEL TONGUIS P O Box 53305 New Orleans, LA 70153           |  |
| Thew chedite, Extrolog   |   |  |
| 9. Name of Person Preparing Report MIKE TC   | NGUIS   |  |
| Daytime Telephone 504-524-7681  10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure |   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |
| This 8th day of January  | , <u>2013</u> .   |  |
| William J Baraldi Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 504-524-7681 Daytime Telephone  |  |
| Micheal Tonguis  | <u>504-524-7681</u>   |  |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

| Name and Address of Committee's Chairman         |
|--|
| WILLIAM BARALDI                                  |
|  |
| ,  |
|  |
| Name and Address of Principal Campaign Committee |
| COMMITTEE TO ELECT PATRICK GIRAUD JUDGE          |
|  |
| P O Box 53305                                    |
| P O Box 53305<br>New Orleans, LA 70153           |
|  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 7,100.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 7,100.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 7,100.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 269.32   |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 269.32   |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 3,889.00  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 7,100.00  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 269.32    |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 10,719.68 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 2,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| A.R.M. ENTERPRISES LLC<br>7116 General Diaz St<br>New Orleans, LA 70124                               | 11/14/2012                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ANITA'S RESTAURANT INC<br>2122 Tulane Ave<br>New Orleans, LA 70112-2252                               | 11/14/2012                             | \$300.00                      | \$700.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHRISTINA BEHAN<br>424 Stratford Dr<br>Harahan, LA 70123  | 11/14/2012                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BETA TESTING & INSPECTION LLC<br>1428 1/2 Claire Ave<br>Gretna, LA 70053                              | 11/14/2012                             | \$200.00                      | \$700.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SALVATORE F CASERTA JR.<br>918 Industry Road<br>Kenner, LA 70062                                      | 11/15/2012                             | \$100.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CUERIA LAW FIRM LLC 700 Camp St Suite 316 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 01/13/2012                             | \$100.00                      | \$100.00               |
|   | ļ                                      |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$1,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only of                | n last page of this schedule) |                        |

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| 1 Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election  |
|---|-------------------------------------|-------------------------------|-------------------------|
| Name and Address of Contributor   | a. Date(s)                          | b. Amount(s)                  | 3. Total trils Election |
|   | u. Butc(0)                          | b. / inodit(o)                |                         |
| FRANK J CUSIMANO JR<br>P O Box 7941<br>Metairie, LA 70010   | 11/14/2012                          | \$250.00                      | \$250.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                         |
| INTERNATIONAL ASSOC OF HEAT & FROST INSULATOR 2001 Veterans Memorial Blvd Suite 200 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/14/2012                          | \$500.00                      | \$500.00                |
| IRONWORKERS POLITICAL ACTION LEAGUE<br>1750 New York Ave<br>Washington, DC 20006  | 01/13/2012                          | \$1,000.00                    | \$1,000.00              |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                                     |                               |                         |
| J THOMPSON DBA GRASS INC<br>202 Megan Lane<br>Slidell, LA 70458   | 11/14/2012                          | \$100.00                      | \$100.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                         |
| LAKESHORE CHRYSLER<br>330 E Howze Beach Road<br>Slidell, LA 70461   | 11/14/2012                          | \$200.00                      | \$200.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                         |
| BRUCE M LAURICELLA<br>301 E Shannon Lane<br>Harahan, LA 70123   | 11/14/2012                          | \$150.00                      | \$150.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                         |
| 4. SUBTOTAL (this page)   |                                     | \$2,200.00                    | N/A                     |
| 5. TOTAL (complete only on last page of this schedule)  |                                     |                               | N/A                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |                               |                         |
| SUBTOTAL (this page)\$1,500.00  | TOTAL (complete only or             | n last page of this schedule) |                         |

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| Name and Address of Contributor   | ·  |                 | 3. Total this Election  |
|---|--|-----------------|-------------------------|
| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                 | 3. Total trils Election |
|   | u. Buto(0)   | b. / iniodit(0) |                         |
| LAW OFFICE OF DAVIDSON S EHLE III PC<br>1108 Fourth St<br>Gretna, LA 70053  | 11/14/2012   | \$100.00        | \$200.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                         |
| NOLASPORT LLC<br>9700 Palm St<br>New Orleans, LA 70118  | 11/14/2012   | \$100.00        | \$100.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                         |
| NELSON J CANTRELLE III ATTORNEY AT LAW 300 Huey P Long Ave Suite A Gretna, LA 70053 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/14/2012   | \$200.00        | \$700.00                |
| O.P.E.R.A.T.E. OPERATING ENGINEERS LOCAL 60<br>7370 Chef Menteur Highway<br>New Orleans, LA 70126                         | 11/14/2012   | \$500.00        | \$1,500.00              |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                 |                         |
| ERIK RALSTON BEELMAN 7200 Oas St Apt C New Orleans, LA 70118 POLITICAL COMMITTEE? PARTY COMMITTEE?                        | 11/14/2012   | \$100.00        | \$100.00                |
| LEO ROSE<br>36225 John Messer Road<br>Pearl River, LA 70452   | 11/14/2012   | \$200.00        | \$200.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                         |
| 4. SUBTOTAL (this page)   |  | \$1,200.00      | N/A                     |
| 5. TOTAL (complete only on last page of this schedule)  |  |                 | N/A                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                 |                         |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)   |  |                 |                         |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) | 7                      |
| JOSHUA L RUBENSTEIN 1515 Poydras St Suite 1300 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE?    | 11/15/2012                             | \$100.00     | \$100.00               |
| SCHEUERMANN & JONES LLC 701 Poydras St Suite 4100 New Orleans, LA 70139 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/14/2012                             | \$100.00     | \$100.00               |
| DAVID W SCHUBER 3 Cristal Ct Mandeville, LA 70448   | 11/14/2012                             | \$500.00     | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| SHEET METAL WORKER'S LOCAL 214<br>2041 Beaumont Dr<br>Baton Rouge, LA 70806                                   | 11/14/2012                             | \$250.00     | \$750.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| BRADLEY M SPIELER 564 First St Apt 18F New York, NY 10016 POLITICAL COMMITTEE? PARTY COMMITTEE?               | 11/14/2012                             | \$200.00     | \$200.00               |
| JAMES N STRAHAN JR<br>338 Stonebridge Loop<br>Slidell, LA 70458-5364  | 11/14/2012                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   | ,                                      | \$1,250.00   | N/A                    |
|   |  |              | N/A                    |

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| Name and Address of Contributor                                | 2. Contributions this Reporting Period |                             | 3. Total this Election |
|--|--|-----------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                |                        |
| MILTON ULMER JR<br>58 Shore Crest Circle<br>Carriere, MS 39426 | 11/14/2012                             | \$200.00                    | \$600.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                             |                        |
| UNITED CABSINC.<br>1634 Euterpe St<br>New Orleans, LA 70130    | 11/14/2012                             | \$1,000.00                  | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                             |                        |
| FREFERICK E YORSCH<br>1517 Houma Blvd<br>Metairie, LA 70001    | 11/14/2012                             | \$250.00                    | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                             |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$1,450.00                  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)         |  | \$ 7,100.00                 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                    |  |                             |                        |
| SUBTOTAL (this page) \$0.00                                    | TOTAL (complete only or                | last nage of this schedule) | \$ 2 250 00            |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| CAMPAIGN FINANCE<br>P O Box 4368<br>Baton Rouge, LA 70821            | 01/05/2012                       | 2012 Committee filing fee           | \$ 100.00    |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 01/06/2012                       | Monthy checking account service fee | \$ 13.24     |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 02/08/2012                       | Monthly bank service fee            | \$ 12.13     |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 03/07/2012                       | Bank service fee                    | \$ 12.64     |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 03/26/2012                       | Bank checking account service fee   | \$ 12.05     |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 05/08/2012                       | Checking account service charge     | \$ 14.90     |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 06/06/2012                       | Checking account service fee        | \$ 14.91     |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 07/05/2012                       | Checking account service charge     | \$ 14.90     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$194.77     |
| 4. TOTAL (optional - complete only on last page of the               | is schedule)                     |                                     |              |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this Reporting Period |                                      |              |
|--|------------------------------------|--------------------------------------|--------------|
|  | a. Date(s)                         | b. Purpose(s)                        | c. Amount(s) |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 08/07/2012                         | Checking account monthly service fee | \$ 14.92     |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 09/06/2012                         | Checking account service fee         | \$ 14.90     |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 10/04/2012                         | Checking account monthly service fee | \$ 14.90     |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 11/06/2012                         | Bank service fee                     | \$ 14.92     |
| WHITNEY NATIONAL BANK<br>228 St Charles Ave<br>New Orleans, LA 70130 | 12/07/2012                         | Checking account service fee         | \$ 14.91     |
| 3. SUBTOTAL (optional)   |                                    |                                      | \$74.55      |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                    |                                      | \$ 269.32    |